




April 22, 2003

MEMORANDUM FOR HEADS OF FEDERAL AGENCIES

FROM:  CLARK VAN EPPS, DIRECTOR  
OFFICE OF PROPERTY DISPOSAL (9PR)

SUBJECT: Notice of Availability of Excess Real Property  
Canoga Park, CA 91307 (05-1242/G02)  
West Hills Branch Excess Land

The real property described on the reverse side, having been reported excess, is hereby offered to other Federal agencies for possible utilization pursuant to provisions contained in Section 202 of the Federal Property and Administrative Service Act of 1949, as amended (40 U.S.C. 483) and in accordance with procedures established by the Federal Property Management Regulations 101-47.

The purpose of this notice is to determine whether there is any further Government need for this property, in the absence of which the property will be determined surplus to the needs and responsibilities of the Federal Government and disposed of in accordance with existing laws and regulations.

You are requested to advise this office not later than (30) thirty-days after the date of this letter in the event your agency has an interest in acquiring this property. Please communicate with this office if you desire any further information.

## FACT SHEET

1. PROPERTY IDENTIFICATION	EXCESS SITE
2. PROPERTY ADDRESS	23055 SHERMAN WAY CANOGA PARK, CA 91307
3. NAME OF HOLDING AGENCY	ASSET MANAGEMENT U.S. POSTAL SERVICE 8055 E. TUFTS AVE., STE 400 DENVER CO 80237-2881
4. CUSTODIAN	LA JOYCE JACKSON, STAT MGR (818) 704-1960 BOB SWANSON, POSTMASTER (818) 340-0679
5. LAND SIZE	LAND - APPROX 2 ACRES +/-
6. HOLDING AGENCY USE	US POSTAL SERVICE
7. RANGE OF POSSIBLE USE	COMMERCIAL / RESIDENTIAL
8. UTILITIES	ALL PUBLIC UTILITIES
9. PUBLIC TRANSPORTATION	UNKNOWN
10. OUTSTANDING INTERESTS	EASEMENTS AND MATTERS OF RECORD
11. LIMITATIONS ON USE	ZONING
12. OCCUPANCY	IMMEDIATELY
13. PAYMENT	CASH AT CLOSING
14. HISTORIC STATUS	UNKNOWN

West Hill  
Post Office  
Carpenter, Pa.  
BR

Shirley Place

ANDREA WALKER  
1000 HILLS RD

VAC. T  
CO. PARK PROP.

1-14

1. A. H. T.

234

SHERMAN WAY

Site #1, Parcel Map

Source: USPS, 5/83.

ATTACHMENT A

ATTACHMENT B

# MISSION